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City of St. Helens
UPDATED COUNCIL AGENDA
Wednesday, November 2, 2016
 City Council Chambers, 265 Strand Street, St. Helens

City Council Members

Mayor Randy Peterson
 Council President Doug Morten
 Councilor Keith Locke
 Councilor Susan Conn
 Councilor Ginny Carlson

Welcome!

All persons planning to address the Council, please sign-in at the back of the room. When invited to provide comment regarding items not on tonight's agenda, please raise your hand to be recognized, walk to the podium in the front of the room to the right, and state your name only. You are not required to give your address when speaking to the City Council. If you wish to address a specific item on the agenda, you should make your request known to the Mayor as soon as possible before the item comes up. The Council has the authority to grant or deny your request. Agenda times and order of items are estimated and are subject to change without notice.

1. **7:00PM - CALL REGULAR SESSION TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **INVITATION TO CITIZENS FOR PUBLIC COMMENT** – *Limited to five (5) minutes per speaker.*
4. **APPROVE AND/OR AUTHORIZE FOR SIGNATURE**
 - A. ~~Dedication Deed for Right of Way Dedication~~ — 35732 Hankey Road (McCarter)
 - B. Contract Payments
5. **CONSENT AGENDA FOR ACCEPTANCE**
 - A. Accounts Payable Bill List
6. **CONSENT AGENDA FOR APPROVAL**
 - A. Council Work Session and Regular Session Minutes dated September 21, October 5 and October 19, 2016
 - B. Animal Facility Licenses at 525 N. 11th Street (Hulbert) and 47 Sunset Place (Wilson)
 - C. Accounts Payable Bill List
7. **MAYOR PETERSON REPORTS**
8. **COUNCIL MEMBER REPORTS**
9. **DEPARTMENT REPORTS**
10. **ADJOURN**

The St. Helens City Council Chambers are handicapped accessible. If you wish to participate or attend the meeting and need special accommodation, please contact City Hall at 503-397-6272 in advance of the meeting.

Be a part of the vision...get involved with your City...volunteer for a City of St. Helens Board or Commission!
 For more information or for an application, stop by City Hall or call 503-366-8217.