

St. Helens Arts & Cultural Commission

Wednesday, August 25, 2010, 6:30 p.m.

Council Chambers

265 Strand Street, Plaza Entrance

PUBLIC HEARING AGENDA

1. Open Public Hearing
2. Presentation of McCormick Park Veterans Memorial addition & Blue Star Memorial replacement
3. Close Public Hearing
4. Call Public Meeting to order
5. Public Comments
McCormick Park Veterans Memorial addition & Blue Star Memorial replacement
6. Deliberations
7. Visitors Address the Commission- Comments limited to 3 minutes
Topics needing further consideration will be added to the next agenda
8. Review of July 2010 Fiscal Report
9. Approval of Minutes from March 24, 2010
10. New Business
 - A. Review of Mount Saint Helens water feature replica
 - B. Projects for new fiscal year
 - C. Proposed amendments to the Arts & Cultural Commission ordinance
 - D. Review of application for new commissioner
 - E. Term expiration of current commissioners
 - F. Bike Rack Project
11. Old Business
 - A. Gallery Corridor Banner Project updates
 - B. List of public arts collection
12. Next Meeting: **September 22, 2010**

13. Adjournment

If you would like to know what other City Boards and Commissions are doing, you may review their minutes on the City's website at www.ci.st-helens.or.us.

**City of St. Helens, OR - Arts and Cultural Commission
STANDARD APPLICATION FORM**

Project Name McCormick Park Veterans memorial
monument addition

Site

- On City Property
- Within Historic district.
- Has the project been reviewed by Historic Commission? Yes/ No
- In City Park.
- Has the project been reviewed by Park Commission? Yes/ No
- Other _____

Type of Project. (See the reverse side for projects within Arts & Cultural Commission Jurisdiction)

- Sculpture/ Monument
- Outdoor Display: murals, painting, drawing, mixed media, etc
- Outdoor furnishings/ fixtures: streetlight, signage, bench, railing, etc. (designed by artists as unique elements or limited editions)
- Architecture/ Landscape Design
- Other _____

For

- Obtaining a recommendation (Application must have all required documents.)
- Review prior to formal recommendation process
- Courtesy. Project recommendation not required by the ordinance.

Documents required for recommendation review process and public hearing

- Vicinity Map
- Site plan (showing nearby structures to scale)
- Drawings (showing the complete work of art to scale)
- Narrative See D-1495-2000-01-D
 - Material information
 - Cost or Estimate: Initial and operational costs
 - Maintenance methods/ plan/ schedule

Project owner/ Representative Andrew Niemi - Lower Columbia
Engineering

Contact's address & phone 36200 Pittsburg Rd. # E
366-0399

Site address McCormick Park

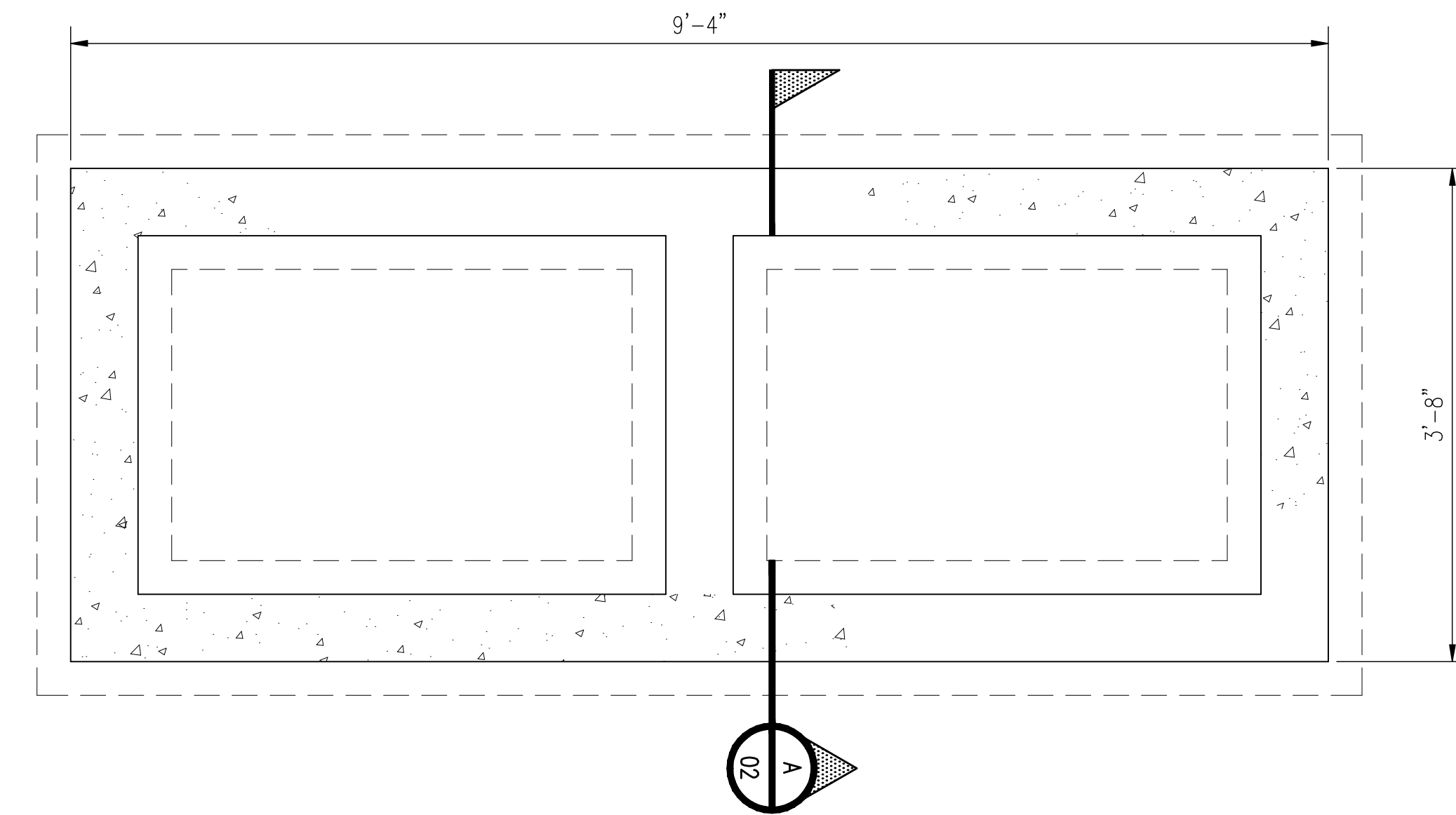
Official Uses Only

Public Hearing Date 8/25/10

Received by Crystal Farnsworth Date August 2010

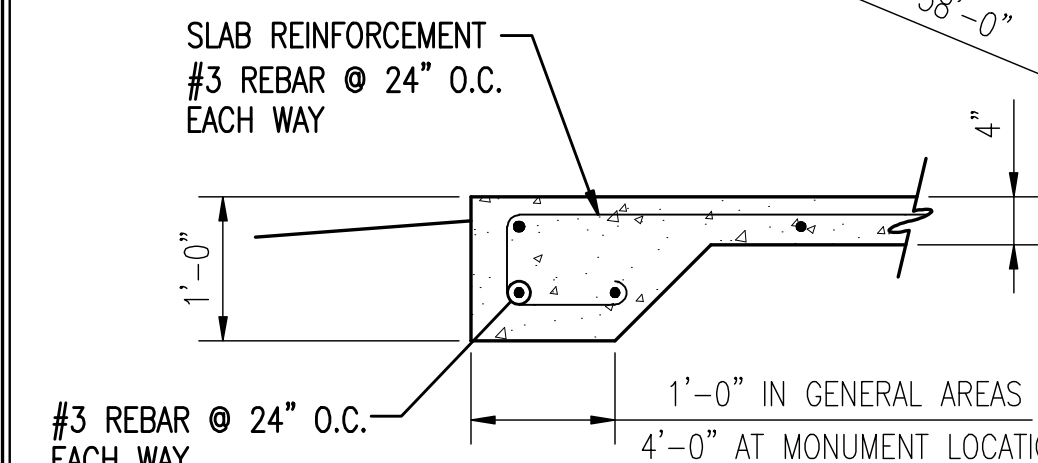
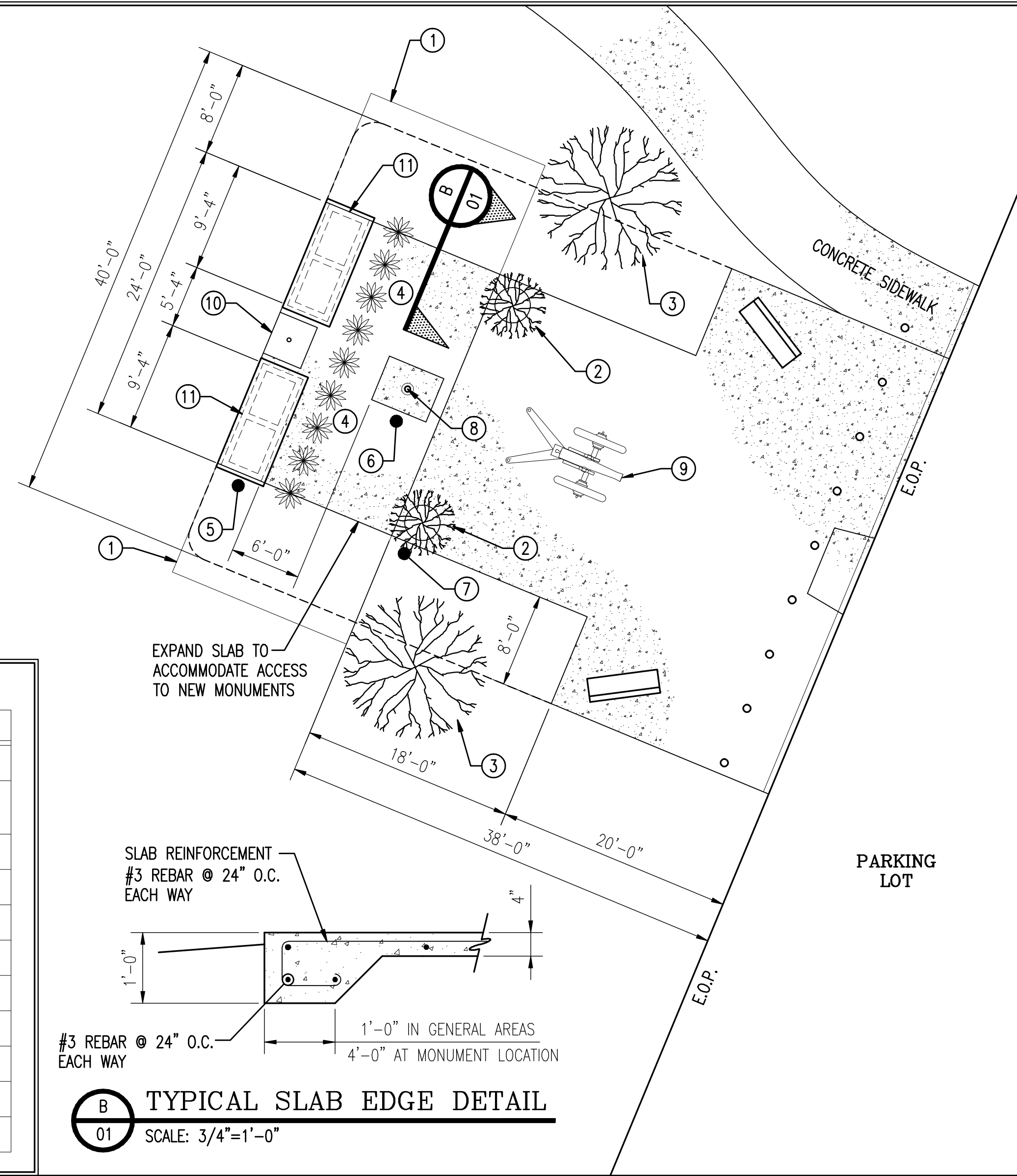
PROPOSED MONUMENT ADDITION TO McCORMICK PARK VETERANS MEMORIAL

THIS PROJECT INCLUDES THE ADDITION OF TWO MONUMENTS TO THE EXISTING VETERANS MEMORIAL. EACH MONUMENT IS A REPLICA OF THE ORIGINAL WOOD PLAQUES HONORING THOSE WHO WERE KILLED IN SERVICE DURING WORLD WAR I, WORLD WAR II & KOREA, WHO ENTERED SERVICE FROM COLUMBIA COUNTY. THE ORIGINAL WOOD PLAQUES WERE DEDICATED AT A MEMORIAL DAY SERVICE ON MAY 30, 1957 ALONG HIGHWAY 30 AT COLUMBIA BOULEVARD. THE REPLICAS WILL CONTAIN THE SAME NAMES AND WILL BE THE SAME SIZE AS THE ORIGINAL WOOD PLAQUES.



MONUMENT FOUNDATION PLAN

SCALE: 1"=1'-0"



TYPICAL SLAB EDGE DETAIL

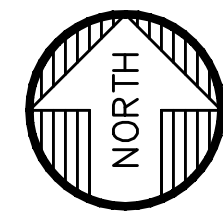
SCALE: 3/4"=1'-0"

LEGEND

- E.O.P. EDGE OF PAVEMENT
- (E) EXISTING
- (N) NEW
- DECIDUOUS TREE
- HEDGE
- BOLLARD
- SIDE WALK
- CURB & GUTTER
- BENCH
- FLOWER BED

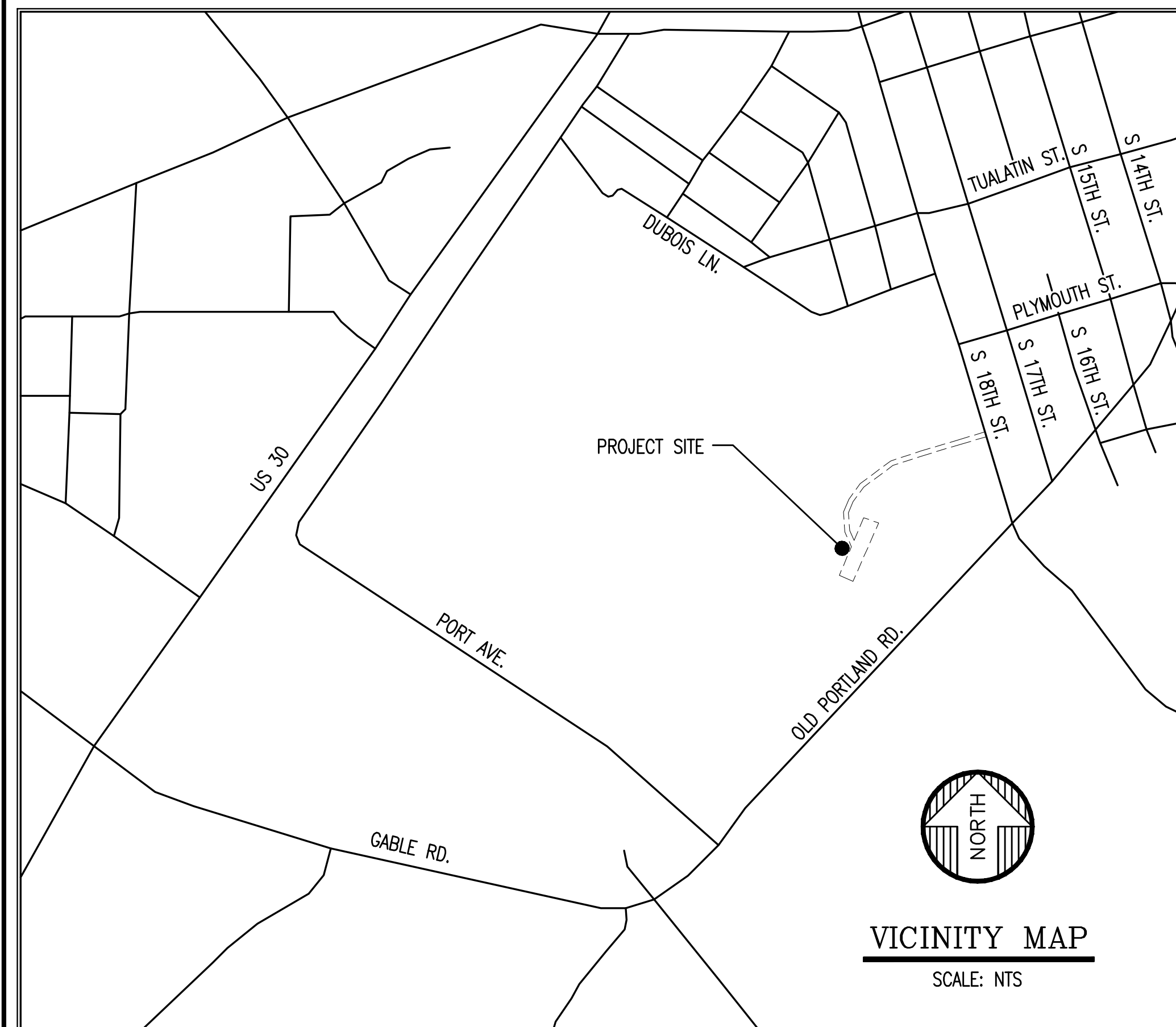
SITE PLAN

SCALE: 1/8"=1'-0"



KEYED FRAMING NOTES

SYM.	DESCRIPTION
①	10' X 16' OPTIONAL EXPANSION FOR PHASE II
②	(E) JAPANESE MAPLE TO BE REPLACED WITH SMALL EVERGREEN SHRUB
③	(E) LARGE OAK TREE
④	(E) HEDGES TO BE REMOVED
⑤	(E) WATER HYDRANT
⑥	(E) POWER OUTLETS TO BE RELOCATED BY CITY
⑦	RELOCATED POWER OUTLETS
⑧	(E) FLAG POLE
⑨	(E) 105mm HOWITZER
⑩	BLUE STAR MEMORIAL TO BE REPLACED BY CITY
⑪	NEW VETERANS MONUMENT



VICINITY MAP

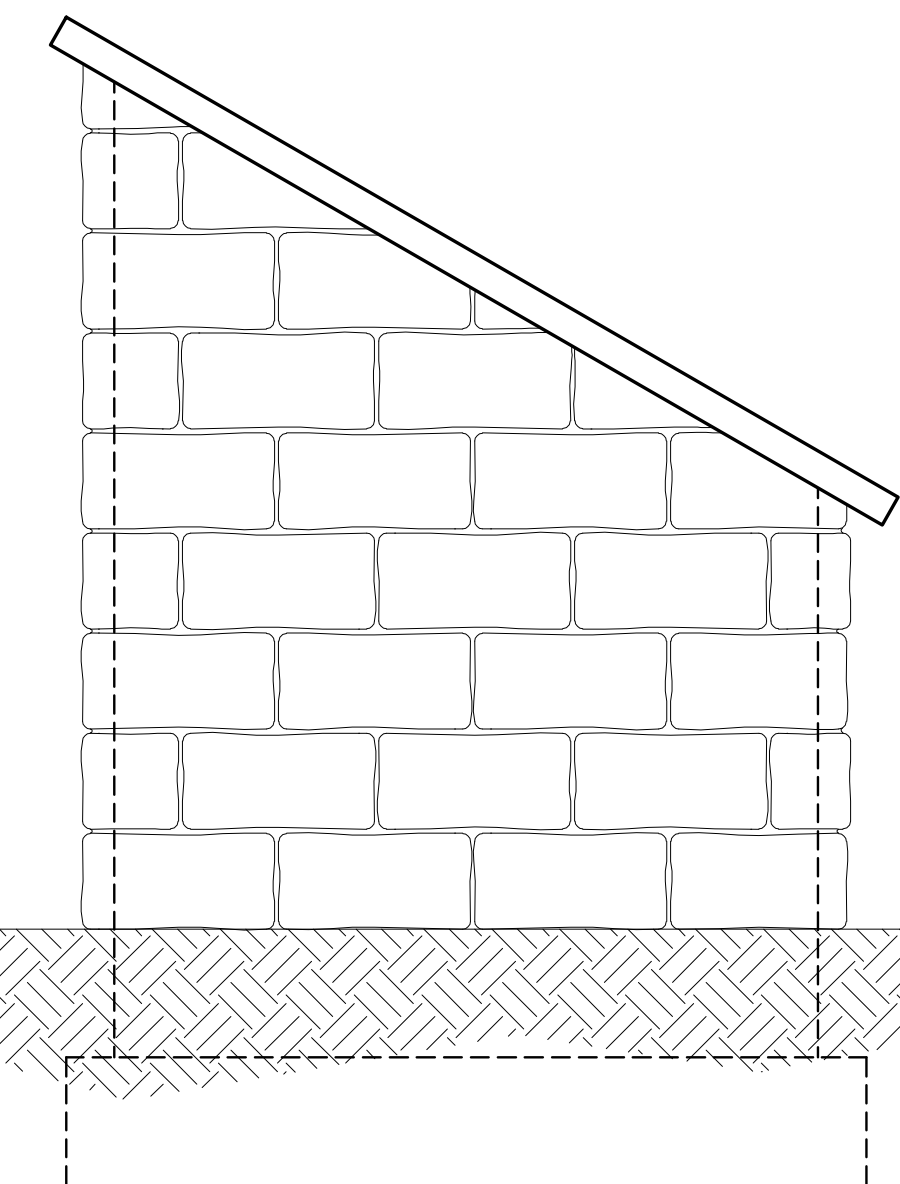
SCALE: NTS

COLUMBIA COUNTY SERVICEMEN WHO DIED DURING WORLD WAR I, II & KOREA

GERDLUND K.F.	WILLIAMS J.	WILSON M.L.	REDDICK L.C.
BENNETT W.E.	NORGREN W.	SMITH L.W.	HEGLUND D.L.
JENNINGS G.V.	GILLIAM P.J.	SMITH G.D.	PEARSON A.
ANDERSON J.	ERICKSON	SMITH T.F.	BENDURE C.F.
SAARINEN A.W.	ERICKSON	SMITH D.W.	GUENTNER H.A.
DAHLMAN W.E.	ERICKSON	SMITH L.	NEWBOLD T.S.
CARLTON D.J.	CAMERON	SMITH P.	ATKINSON J.
JABONEK G.	RICE W.E.	SMITH R.L.	JOHNSON K.
THOMPSON R.E.	SALMI A.	SMITH J.A.	JOHNSON M.
RUSSEFF W.	NETCA J.C.	SMITH W.G.	MICHENER H.
BOOMHOWER D.	LOWBLAD T.	SMITH K.	

FRONT ELEVATION

SCALE: 1"=1'-0"



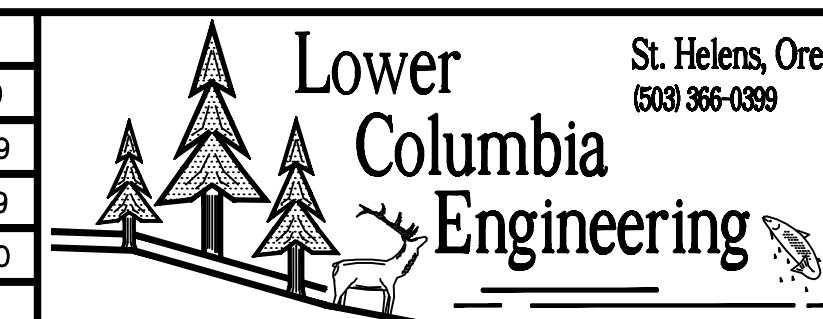
LEFT ELEVATION

SCALE: 1"=1'-0"

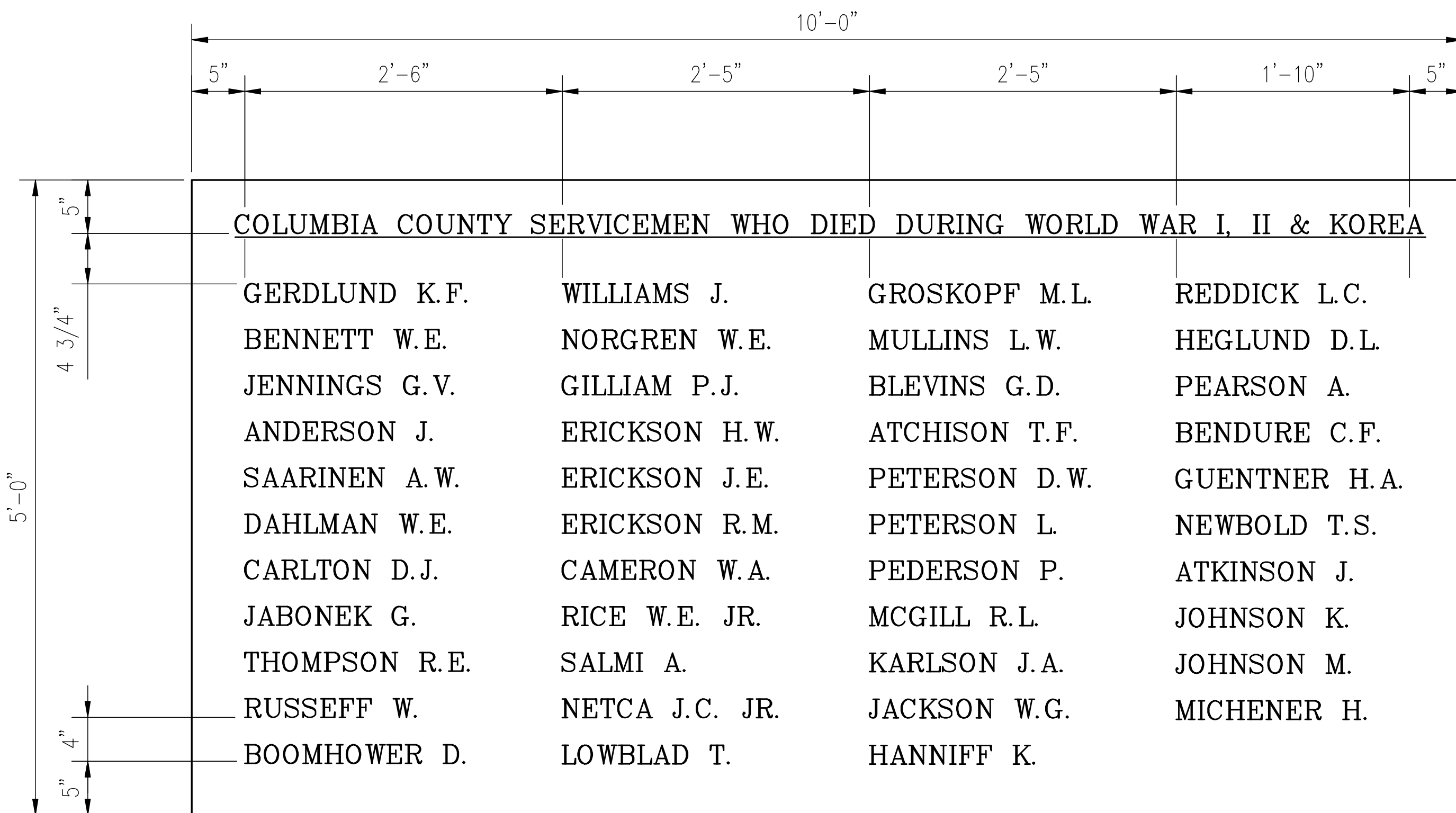
DATE: 12/10/09
REVISED PRINT
VOID ALL PREVIOUS

DATE: 09/14/09
PRELIMINARY
NOT FOR CONSTRUCTION

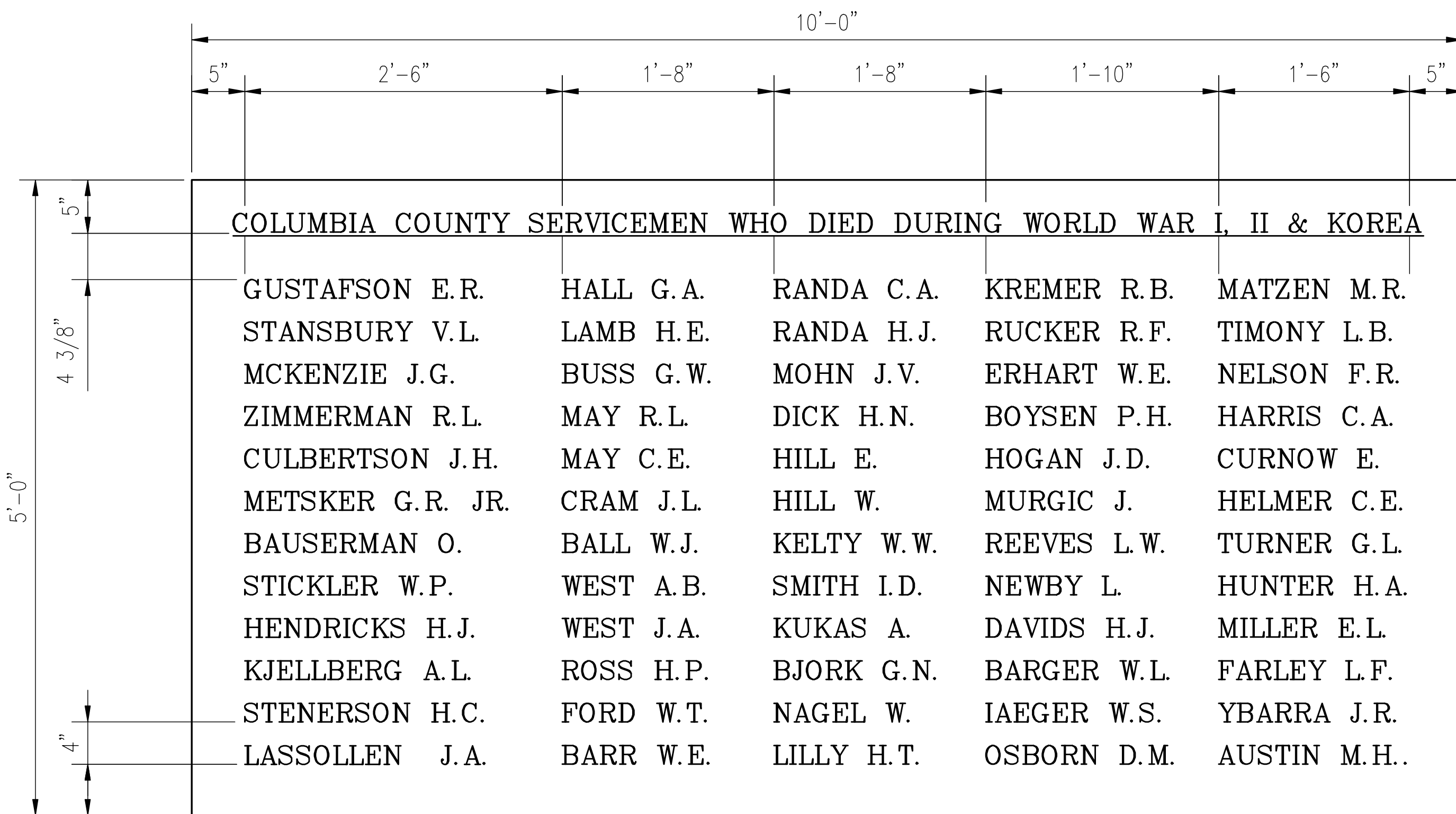
REV.	REVISION RECORD	DATE
A	ADDED TITLE TO SLABS & ADJUSTED LAYOUT	11-1-09
B	GENERAL UPDATE	12/10/09
C	UPDATED SITE PLAN	01/11/09
D	REVISED SITE PLAN PER COMMENTS	07/19/10



PROJ. NO.	1495	VFW POST 1440 - MONUMENT ADDITION
DWG. BY	TCO	McCORMICK PARK VETERANS MEMORIAL
APPR. BY		SITE PLAN, ELEVATIONS, PLAN & VICINITY MAP
SCALE	NOTED	DATE 08/24/09 DWG. NO. D-1495-2000-01-D



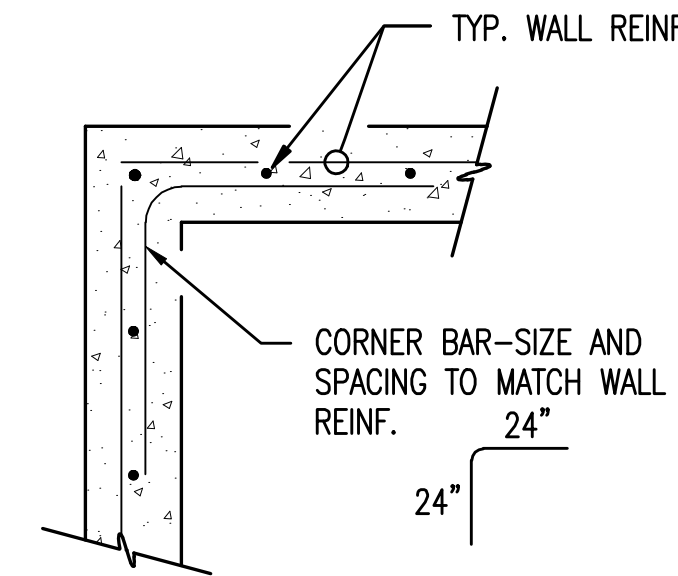
MONUMENT NO. 1 SLAB DETAIL
SCALE: NTS



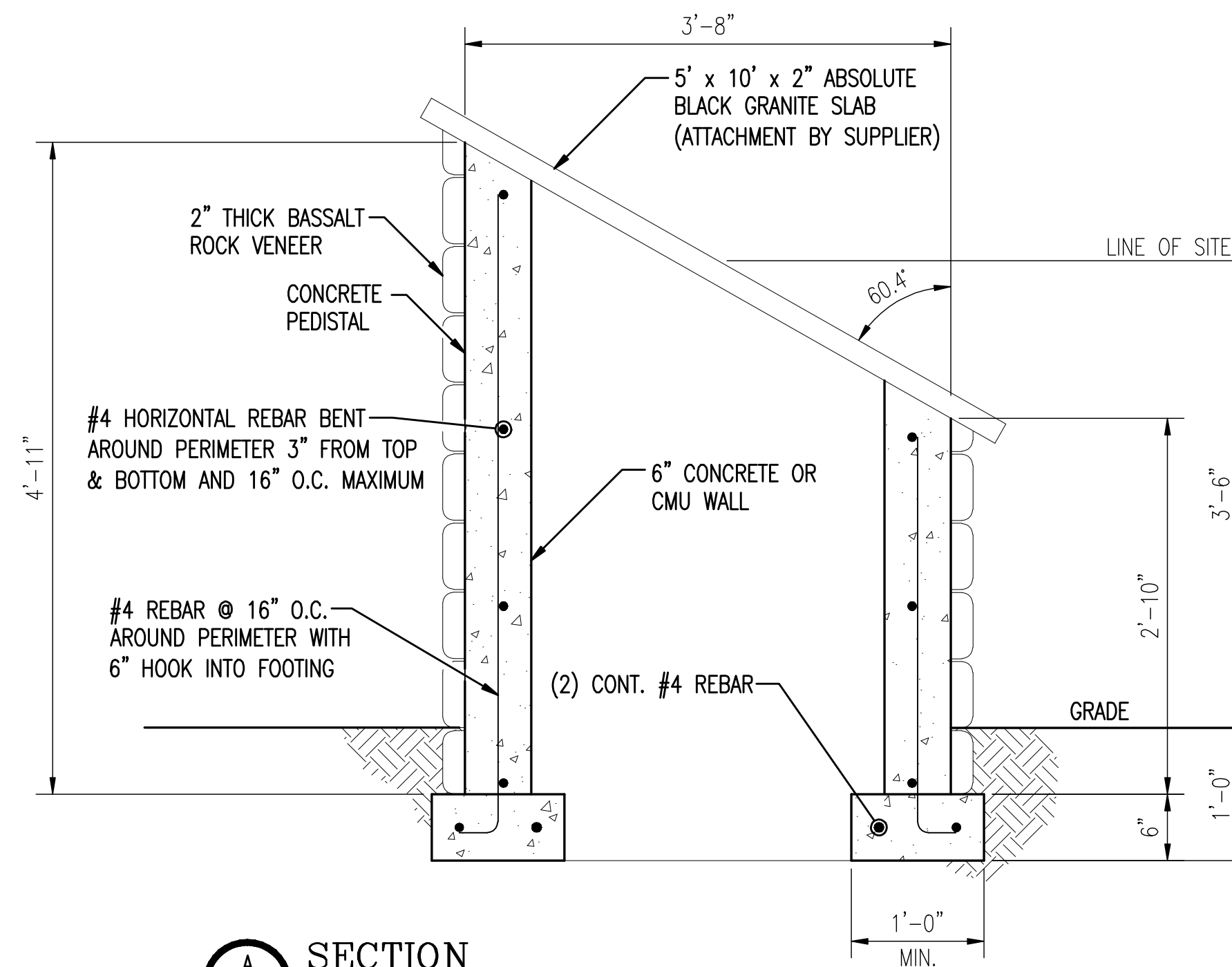
MONUMENT NO. 2 SLAB DETAIL
SCALE: NTS

MASONRY NOTES

1. ALL HOLLOW CONCRETE MASONRY UNITS SHALL BE "GRADE-A" 1350 PSI, 2-CELL UNITS CONFORMING TO ALL APPLICABLE STANDARDS LISTED IN CHAPTER 21 OF THE UNIFORM BUILDING CODE.
2. GROUT FOR ALL REINFORCED MASONRY WALLS SHALL BE 3/8" AGGREGATE CONCRETE WITH A 28 DAY STRENGTH OF 5,000 PSI WITH INTRUSION ADD MIXTURE EXPANDER APPLIED PER MANUFACTURERS SPECIFICATIONS. SLUMP SHALL BE 7-8 INCHES.
3. ALL MORTAR SHALL BE UBC "TYPE-S" 1,800 PSI COMPRESSIVE STRENGTH AT 28 DAYS WITH THE FOLLOWING PROPORTIONS: 1 PART CEMENT, 1/2 PART LIME, 4 PARTS SAND, 1/5 PART MAXIMUM POZZILAN AS REQUIRED.
4. ALL REINFORCING SHALL BE SPLICED AND/OR BENT TO FULLY DEVELOP THE CAPACITY OF THE BAR (44 BAR DIAMETERS MINIMUM).
5. INSTALL ALL ITEMS PER MANUFACTURERS SPECIFICATIONS AND PROPERLY SEAL ALL UNITS.



CORNER REINF. DETAIL
SCALE: 3/4" = 1'-0"



SECTION A-01
SCALE: 1" = 1'-0"

EXCAVATION & FOUNDATION NOTES

1. CONCRETE DESIGN IS BASED ON A COMPRESSIVE STRENGTH OF 2,500 PSI. HOWEVER, ALL CONCRETE SHALL ATTAIN A MINIMUM COMPRESSIVE STRENGTH OF 3,000 PSI AFTER 28 DAYS, ALL REINFORCING STEEL SHALL BE A-615 GRADE 60.
2. ALL REINFORCING SHALL BE SPLICED AND/OR BENT TO FULLY DEVELOP THE CAPACITY OF THE BAR (44 BAR DIAMETERS MINIMUM).
3. ALL FOUNDATIONS SHALL BE CARRIED DOWN TO THE ELEVATIONS SHOWN OR TO SUITABLE UNDISTURBED, FULLY CONSOLIDATED SOIL, FREE OF ORGANIC MATERIAL, WHICHEVER IS LOWER.
4. ANY FILL MATERIAL UNDER FOUNDATIONS SHALL BE 3/4" MINUS CRUSHED ROCK, PLACED IN LAYERS NOT EXCEEDING 8" IN DEPTH AND COMPACTED TO 95% OF THE MAXIMUM DRY DENSITY.
5. ALL BACKFILL SHALL BE EVENLY PLACED IN LAYERS NOT EXCEEDING 8" IN DEPTH AND COMPACTED TO 95% OF THE MAXIMUM DRY DENSITY. REMOVE ANY STANDING WATER PRIOR TO BACKFILLING. BACKFILL SHALL NOT BE PLACED AGAINST WALL UNTIL SUFFICIENT STRENGTH AND SUPPORT HAS BEEN ACHIEVED.
6. VERIFY THAT ALL APPROPRIATE UTILITIES HAVE BEEN INSTALLED PRIOR TO EACH PHASE OF WORK.
7. ALL CONCRETE MIX POURED IN A NON-CONTROLLED ENVIRONMENT SHALL CONTAIN 3% AIR ENTRAINMENT PER ASTM C260. ALL WALKING SURFACES SHALL RECEIVE A SLIP RESISTANT SURFACE.
8. INSTALL SUITABLE CONSTRUCTION JOINTS IN ALL SLABS AT 15'-0" MAXIMUM, ALL DIRECTIONS.
9. INSTALL (2) #4 CONT. REBAR IN FOUNDATION WALL AND (2) #4 CONT. REBAR IN FOUNDATION BASE MINIMUM, 3" TYPICAL FROM ALL EDGES. CONTACT ENGINEER FOR ANY WALLS OVER 4'-0" IN HEIGHT.
10. PERMANENT FILLS AND CUTS SHALL NOT SLOPE MORE THAN 2 UNITS HORIZONTAL TO 1 UNIT VERTICAL.
11. CONTRACTOR IS RESPONSIBLE FOR ALL SITE DRAINAGE ISSUES. ALL FINISHED GRADES SHALL SLOPE AWAY FROM STRUCTURE WITH APPROPRIATE COLLECTION SYSTEM.
12. GRANITE SUPPLIER IS RESPONSIBLE FOR SLAB STRENGTH AND ATTACHMENT TO WALLS.

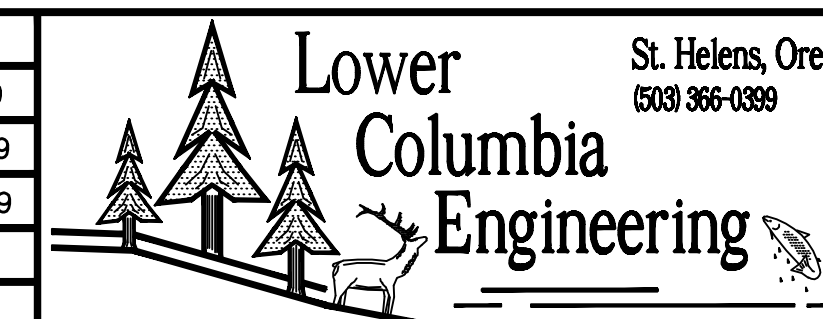
AREAS PER MONUMENT

ROCK VENEER AREA - 100 SQ FT
CMU WALL AREA - 110 SQ FT

DATE: 01/07/09
REVISED PRINT
VOID ALL PREVIOUS

DATE: 09/14/09
PRELIMINARY
NOT FOR CONSTRUCTION

REV.	REVISION RECORD	DATE
A	ADDED TITLES TO SLABS	11-1-09
B	GENERAL UPDATES	12/10/09
C	GENERAL REVISION	01/07/09



PROJ. NO.	1495	VFW POST 1440 - MONUMENT ADDITION
DWG. BY	TCO	McCORMICK PARK VETERANS MEMORIAL
APPR. BY		DETAILS & NOTES
SCALE	NOTED	DATE 08/24/09 DWG. NO. D-1495-2000-02-C

General Ledger
Detailed Trial Balance

User: crystal
Printed: 08/23/2010 - 2:43
Period 1, 2011



Account Number	Description	Budget	Beginning Balance	Debit This Period	Credit This Period	Ending Balance	
001	CITY GENERAL FUND						
EXPENSE							
001-001	CITY ADMINISTRATION						
001-001-477000	Public Art Expense	- 15,000.00					
07/30/2010 AP 01 000206	G.EKSTRO - GABE EKSTROM	Ck# 33171		100.00	0.00		
07/30/2010 AP 01 000206	PETER/AN - AL/JANIE PETERSON/ANDERSON	Ck# 33173		100.00	0.00		
07/30/2010 AP 01 000206	R.MCMURR - ROY MCMURRAY	Ck# 33172		100.00	0.00		
	001-001-477000 Totals:	Var: 14,700.00	15,000.00	0.00	300.00	0.00	300.00
	001-001 EXPENSE Totals:		15,000.00	0.00	300.00	0.00	300.00
	EXPENSE Totals:		15,000.00	0.00	300.00	0.00	300.00
	001 Totals:		(15,000.00)	0.00	300.00	0.00	300.00
	Report Totals:		(15,000.00)	0.00	300.00	0.00	300.00

ARTS & CULTURAL COMMISSION

TRAIL BALANCE

July 2010

Budget for 2010-2011 \$ 15,000.00

Monthly Beginning Balance	\$ 15,000.00	Beginning Total Allocated Funds	\$ 32,972.54
Rapture of Scrupture Prize Winner Gabe Ekstrom	\$ (100.00)		\$ (100.00)
Rapture of Scrupture Prize Winner Al Peterson & Janie Anderson	\$ (100.00)		\$ (100.00)
Rapture of Scrupture Prize Winner Roy McMurray	\$ (100.00)		\$ (100.00)
Monthly Ending Balance	\$ 14,700.00	Ending Total Allocated Funds	\$ 32,672.54

Summary Arts and Cultural Commission
23-Aug-10

Revenues

Elk Ridge Reservoir Total Project- \$1,103,263	\$ 5,516.32	0.50%
Kavanaugh Sewer -City only Total Project-\$226,030.91	\$ 1,130.15	0.50%
Senior Center- Total Project \$1,200,000	\$ 18,000.00	1.50%
Sewer I/I 2008-09 Total Project-\$2,000,000	\$ 10,000.00	0.50%
Sewer I/I 2009-10 \$4,500,000	\$ 22,500.00	0.50%
Sewer I/I 10-11 \$4,000,000	\$ 20,000.00	0.50%
Total Revenue	\$ 71,630.15	

Expenditures

F/Y 05-06	\$ 18,463.08
F/Y 06-07	\$ (1,928.88)
F/Y 07-08	\$ 15,000.09
F/Y 08-09	\$ 3,547.25
F/Y 09-10	\$ 3,576.07
F/Y 10-11	\$ 300.00
Total	\$ 38,957.61

Balance **\$ 32,672.54**

Plus Michael Curry \$ 5,000.00

Please tell them it is an embarrassment to our town. It looks like something a class of 1st graders did with leftover paper Mache. It is certainly not "art" no matter how loosely you use that term. Also, I've never seen water flowing out of St Helens!

The real mountain can be seen right across the river and it's obvious that this town was named after it for that reason.

I'd hate to waste all of the money involved in that structure, so they could just removed the mountain structure and replace it with free-form large basaltic rocks with the water flowing gently over them.

Thank You

Sari Swick
291 S 15th St
St Helens
503 366-4073

JUL 31 2010

City of St. Helens

Application for Appointment to City Boards & Commissions OF ST. HELENS CITY RECORDER

PLEASE PRINT

Applicant Name: Luanne R. Kreutzer
Home Address: 59420 Meadowview Dr.
City, Zip: St. Helens, OR 97051
Phone: 503-366-7854 cell: 503-475-5499
Email: lukee.berett@hotmail.com
Mailing Address: (same as)
City, Zip: (above)

I am interested in: [X] Arts & Cultural Committee
Bicycle & Pedestrian Comm.
Budget Committee
Historic Landmarks Comm.
Library Board
Olde Towne Architectural Character Review Comm.
Parks Commission
Planning Commission
Tourism Committee
Waterfront Development



How long have you lived in St. Helens? 10 Years 8 Months

Civic Activities (offices held, honors, etc.): Past Board member & Past Pres: Pacific NW Booksellers Assn.
Past member & Past Pres: St. Helens Merchants Assoc.
Past member & Past Pres: St. Helens Merchants Assoc.
Past Board member & Past co-chair: Women's Resource Center.
Past member of St. Helens' "Everyone Reads" (Mylene Falcon)

List names, addresses and phone numbers of three references not related to you:
Pamela Powell, PO Box A, St. Helens, OR 97051, 503-397-5694
Chris Vietmeier, 33165 Jacquish Rd., Rainier, OR 97048 503-556-8582
Susan Conn, Word for Word ^{used} Books, 293 1st St, 503-397-3517

Briefly summarize educational background: High School: American School of Madrid. B.S. - Packaging: Michigan State Univ. Over 15 years of ^{classes &} seminars in regards to operating a book store / a ^{small} business => various associations & Portland Comm. College

Present Employer Name: Phone:
Present Employer Address:
Title of Position Held:

Additional information you wish to include: ~~Owned~~ Owned St. Helens Book Shop ('92 to '09).
Artist - mixed media. I've always appreciated art and recognize that both art & cultural experiences are needed in St. Helens. I wish to work to make our city even more enjoyable. Live in!

If appointed, do you prefer your mail sent to: Business Home
I hereby certify that this form is true and accurate to the best of my knowledge.
Signature: Luanne R. Kreutzer 7/26/10 Date:
Please return to: Kathy Payne, City Recorder
City of St. Helens
P.O. Box 278
St. Helens, OR 97051

City of St. Helens
Arts & Cultural Commission

Wednesday, March 24, 2010, 6:30 p.m.
Regular Meeting, City Hall – Downstairs Conference Room

Members Present

Cathy Lambert, Chair
Kannikar Petersen
Pam Powell
Anne Parrott
Jarred Kearsley
Will Gillis

Councilors in Attendance

None.

Staff Present

Kim Bauer, Minutes Secretary

Members Absent

Amy Williams, Vice Chair

Staff Absent

John Walter, Library Director

Guests

Joe Lewis
RJ Brown
Ken Gates
Alicia, SHHS student
Sarah, SHHS student

CALL MEETING TO ORDER

The meeting was called to order at 6:30 p.m. by Chair Lambert.

VISITORS TO THE COMMISSION

Three visitors to the commission were introduced: Joe Lewis, Ken "Jeremiah Bullfrog" Gates, RJ "Henry Knighton" Brown, and Alicia and Sarah, St. Helens High School students. Commissioners introduced themselves.

APPROVAL OF MINUTES

Commissioner Petersen noted a correction in the discussion about talking with Michael Curry again to site the Loowit sculpture. Commissioner Parrott made a **motion** to approve the minutes of the February 24, 2010, meeting as corrected. The motion was seconded by Commissioner Powell, and approved unanimously.

REVIEW OF FISCAL REPORTS

The fiscal report for February 2010 was reviewed, with no discussion.

NEW BUSINESS

Splash Park. Joe Lewis addressed the commission regarding this project. On behalf of the supporting partners of the project (the Ford Family Foundation, St. Helens Foundation, City of St. Helens and Columbia County) and the volunteers working on the project), he is looking for approval and support from the Arts Commission. They are in the fundraising stage, planning to sell engraved bricks and look for grant funding. He shared drawings of the project and answered questions about the design and materials.

Commissioners liked the design and plans; their only concerns were for the safety of the finished projects. The proximity of traffic was also of concern. Four cast stone benches will be placed at the

North-South-East-West compass points around the circular center. There was discussion of the existing USGS disc, which is required to be there. The eastern bench will be placed near it, protecting users from falling over it. Commissioner Powell asked who would be responsible for final sign-off on safety. Lewis thought that since the County and City are involved, he expects they will handle the safety approvals. <http://www.splashitup.org>.

Henry M. Knighton Days. Ken Gates (Jeremiah Bullfrog) and RJ Brown (Henry M. Knighton) presented plans for Henry M. Knighton Days, scheduled for June 4-6. It is a joint project of the South Columbia County Chamber of Commerce and the Historical Society of Columbia County, designed to entertain and educate adults and children about life in St. Helens in the 1850s. Native American displays, storytelling, a blacksmith, steam ships, demonstrations, music, vendors, and historical reenactments of the life and times of the times will be part of the event. County area schools will be taking part as will the Portland Historical Society. Also planned are possible presentations at the schools.

They are interested in having the commission involved, perhaps by identifying local area artists who might want to take part, either by demonstrating their art or just selling it. Commissioners offered a variety of suggestions. Lambert suggested that the commission sponsor Pioneer Days from the Young Audiences organization in Portland. <http://www.ya-or.org/>.

Lambert will pursue the possibility of getting Young Audiences to participate. Gates will come to the next meeting to give the commissioners an update and see what they have decided about their participation.

OLD BUSINESS

Art Project Updates

Gallery Corridor/Banner Project. Commissioner Petersen shared her concerns about the placement of the poles and banners; particularly the wording in the RFP. She'd like to see the commission take the existing information about sites out or clarify it. She also suggested that sites for the banners be determined, initially, by the commissioners, using use more specific parameters for selecting sites, including: the surrounding area, safety, lighting, visibility, and visual impact.

Commissioner Kearsley said the height and clearance of the pole and banners needs to be considered as well. Several possible concerns were expressed.

Petersen also expressed concern that City Ordinance requires notification of property owners within 300 ft. of such a project and that without more specific sites or areas in mind that could mean notifying several hundreds of property owners.

Powell said she agreed with Petersen's ideas and thought they were good. She asked if Petersen would be willing to consider possible sites and map them out for the commission to consider at the next meeting. Petersen agreed.

Rapture of Scripture. Commissioner Powell agreed to put together an advertisement to promote the event.

OTHER BUSINESS

Columbia County Rider Transit Station. Commissioner Petersen presented information to the Commission about the general scope of the project. The Columbia County Rider plans to attend the next meeting of the Arts Commission to discuss the proposed benches at the station.

Splash Park. Commissioner Powell made a **motion** to endorse the general concept of the Splash Park to be located in the plaza square in downtown St. Helens. Commissioner Parrott seconded the motion. The motion was carried unanimously.

NEXT MEETING

The next meeting is rescheduled to **Wednesday, May 26, at 6:30 p.m.** at City Council Chambers, City Hall, 265 Strand Street, St. Helens (Plaza entrance).

ADJOURNMENT

The meeting was adjourned by Lambert at 8:15 p.m.



Submitted by:
Crystal Farnsworth

Approved by the Commission _____

Accepted by the City Council _____

2010 Arts & Cultural Commission Attendance Record

P = Present A = Absent

Date	Kearsley	Lambert	Parrott	Peterson	Powell	Williams	Vacant
January 27 regular meeting	P	P	P	NA	P	A	NA

Date	Kearsley	Lambert	Parrott	Peterson	Powell	Williams	Vacant
February 22 regular meeting*	P	P	P	P	P	P	NA
Date	Kearsley	Lambert	Parrott	Peterson	Powell	Williams	Gillis
March 24 regular meeting	P	P	P	P	P	A	P
April 28 regular meeting							
May 26, regular meeting							
June 23 regular meeting							
July 28 regular meeting							
August 25 regular meeting							
September 22 regular meeting							
October 27 regular meeting							
November 18 regular meeting**							
December 16 regular meeting***							

*date change from February 24

*date change from November 24

***date change from December 22